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[Florida Indians - King Outina Consulting a Sorcerer] Outina adversus hostem exercitum ducens, de eventu Magum consulit. XII.

Stock#: 97101
Map Maker: De Bry
Date: 1591
Place: Frankfurt
Color: Hand Colored
Condition: VG
Size: 9 x 12 inches Including Text
Price: \$ 475.00



Description:

Native American Diviner.

Original antique engraving showing King Outina consulting a sorcerer. This print was published as part of De Bry's Voyages, one of the most important travel accounts of the 16th century.

The Native American chief sits before a contorted man who kneels on a shield with symbols around it. They are surrounded by Native American and French soldiers with various types of weapons.

The State Archives of Florida translate the text below the plate as follows:

At a certain time of the year, the Indians are accustomed to celebrate feasts among themselves, and



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for this purpose they have specially chosen cooks. They begin by putting a large, round, clay pot (so well made that water can boil in it just as well as in our vessels) on some logs which they light, while one of them holds a fan to encourage the flames. The chief cook throws what has to be cooked into the great pot; others pour water which has been brought to them in a vessel shaped like a bucket into a hole for washing; another uses a flat stone to crush the herbs to season the food; and meanwhile women are busy sorting out what is necessary for the cooking. In spite of these great feasts the Indians are very moderate in their eating, thanks to which they live to a great age. One of their chiefs asserted to me that he was three hundred years old and that his father, whom he pointed out to me, was fifty years older than he. It is true to say that on looking at him, he seemed all skin and bones. The Indians put us Christians to shame, for we, by over-indulgence in food and drink, shorten our lives considerably. We should attend the Barbarian school in order to learn temperance.

Overview of the Ribault and Laudonnière Expeditions in 1562 and 1564

A French expedition, organized by Protestant leader Admiral Gaspard de Coligny and led by the Norman navigator Jean Ribault, landed at the site on the River of May (now the St. Johns River) in February 1562. Ribault explored the mouth of the St. Johns River in Florida and erected a stone monument there before leading the party north and establishing a settlement on Parris Island, South Carolina. He then sailed back to France for supplies while Laudonnière took charge of the colony. Finding conditions unfavorable on Parris Island, Laudonnière moved back to Florida where they founded Fort Caroline on the St. Johns Bluff, in what is now Jacksonville.

Ribault then returned to Europe to arrange supplies for the new colony but was arrested in England due to complications arising from the French Wars of Religion, which prevented his return.

Without supplies or leadership, and beset by hostility from the native populations, all but one of the colonists sailed back to Europe after only a year. During their voyage in an open boat, they were reduced to cannibalism before the survivors were rescued in English waters. Meanwhile, René Goulaine de Laudonnière, who had been Ribault's second-in-command on the 1562 expedition, led a contingent of around 200 new settlers back to Florida, where they founded Fort Caroline (or Fort de la Caroline) atop St. Johns Bluff, on June 22, 1564. The fort was named for the reigning French king, Charles IX. For just over a year, this colony was beset by hunger, Indian attacks, and mutiny, and attracted the attention of Spanish authorities who considered it a challenge to their control over the area.

In June of 1565, Ribault had been released from English custody, and Coligny sent him back to Florida. In late August, Ribault arrived at Fort Caroline with a large fleet and hundreds of soldiers and settlers and took command of the settlement. However, the recently appointed Spanish Governor of Florida, Don Pedro



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Menéndez de Avilés, had simultaneously been dispatched from Spain with orders to remove the French outpost, and arrived within days of Ribault's landing. After a brief skirmish between Ribault's ships and Menéndez's ships, the latter retreated 35 miles south, where they established the settlement of St. Augustine. Ribault pursued the Spanish with several of his ships and most of his troops, but he was surprised at sea by a violent storm lasting several days. In a bold stroke, Menéndez marched his forces overland, launching a surprise dawn attack on the Fort Caroline garrison which then numbered about 200 to 250 people. The only survivors were about 50 women and children who were taken prisoner and a few defenders, including Laudonnière, who managed to escape; the rest were executed.

As for Ribault's fleet, all of the ships either sank or ran aground south of St. Augustine during the storm, and many of the Frenchmen onboard were lost at sea. Ribault and his marooned sailors were located by Menéndez and his troops and summoned to surrender. Apparently believing that his men would be well treated, Ribault capitulated. Menéndez then executed Ribault and several hundred Frenchmen as Lutheran heretics at a place now known as Matanzas ("massacres") Inlet. This atrocity shocked Europeans even in that bloody era of religious strife. This place is known today by a fort built much later, Fort Matanzas. This massacre put an end to France's attempts at colonization of the southeast coast of North America.

Le Moyne's highly important account of this transatlantic voyage, known today from a Latin edition published in Frankfurt in 1591 by Theodore de Bry, indicates that it was the King who instructed the artist to accompany the expedition, headed by Jean Ribault and Rene Goulaine de Laudonniere, as official recording artist and cartographer. Although only one original drawing by Le Moyne of an American subject is known today, the depiction of '*Athore showing Laudonniere the Marker Column set up by Ribault*,' executed in watercolor and gouache on vellum, now in the New York Public Library, the second volume of De Bry's great series of publications on voyages to the New World, contains forty-two engraved illustrations and maps alleged to have been made on the spot by Le Moyne. The text by de Bry describes and analyzes these images, and his book constitutes a major landmark in the literature of the early exploration of the Americas.

Jacques Le Moyne.

Le Moyne was born about 1533 in Morgues, in the Loire Valley. The first thirty years of his life are undocumented, but it seems reasonable to suppose that he trained as an artist, which was at the time a notable center both for cartography and for illumination. Le Moyne probably worked at the court of King Charles IX of France, although there is no documentary record of his work before his departure for Florida in 1564.



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Le Moyne accompanied the French expedition of Jean Ribault and René Laudonnière in an ill-fated attempt to colonize northern Florida. They arrived at the St. Johns River in 1564, and soon founded Fort Caroline near present-day Jacksonville. Painting in the Calvinist style, he is mostly known for his artistic depictions of the landscape, flora, fauna, and, most importantly, the inhabitants of the New World. His drawings (as primarily known through the engravings of De Bry, which were copied from Le Moyne's work), are largely regarded as some of the most accessible data about the cultures of the Southeastern Coastal United States; however, many of these depictions and maps are currently being questioned by historians and archaeologists as to their authenticity. During this expedition he became known as a cartographer and an illustrator as he painted landscapes and reliefs of the land they crossed.

Detailed Condition: